



**PROJECT: TOWN OF ALAPAHA
SEWERAGE SYSTEM IMPROVEMENTS**

PROJECT NO. 212487

BID DATE: TUESDAY, APRIL 16, 2024 AT 2:00 P.M.

ADDENDUM NO. ONE HAS BEEN ISSUED

**List of Plan Holders
As of March 12, 2024
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RPI Underground, Inc.
119 Blanchard Street
Valdosta, Georgia 31601
229-242-8934 / Fax: 229-244-1967

ConstructConnect, Inc.
3825 Edwards Road
Suite 700
Cincinnati, OH 45209
800-364-2059 / Fax: 866-570-8187

Ranger Environmental Services, LLC
10601 Highway 43
Creola, Alabama 36525
251-679-8611